G.R.S. IX—5]

Previous references. 1923-24 (Mar) File No. 61-23

Serial Nos. 6-

Later references.

Revd 11-7-26 861-12—

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 6 — 11

Part B for March 1924

SUBJECT

Grant of a Rakadari to the Swami of the Srirangam Telugu Math

Mar 61-23-10

G.O.Ms No 1314-F 25.3.24 Sanctioning the grant of a Makanam to Srirangam Telugu Agraharam Adhi Sivacharlu of the Srirangam Telugu Math.

Muz 1] 1923

MUZRAI SECRETARIAT.

(Muzrai)

NOTES.

File No. 61/1923

FILE HEADING.

Tour of the Swami of the Jain Math at Sravanabelagola in the Madras Presidency.

From

The Muzrai Commissioner in Mysore.

C. No 1685 Dated 3-10-1923 Received

Diary No. 607 | Enclos. 1 | Spare Copies. - | Serial No 6

BRIEF ABSTRACT OF LETTER.

Requests that the Govt of Madras may be addressed to afford all reasonable facilities during the Swami's itinerary in that Presidency and his stay in Madras and recommends the grant

NOTES AND ORDERS.

9. of Makara Toraṇa, Mortchal and Abhaṣeka Biruda also in addition to those granted in G.O. Ms 18 9/28. I/Muz. F. No. 61-23 on the subject is submitted.— The Swami of the Jain Math

NOTES—First Sheet

WD 0560—3PB—500—9 8 22

Muzrai Secretariat | Muz. File No. | of 192

Serial No.

al Sravanabelagola is going to Madras, and requests that that Govt may be addressed to allow the use of the paraphernalia allowed by the State; and to offer him and his retinue the usual training and camping facilities. There is no single programme indicating the places which the Swami intends visiting in the Madras Presidency, as well as the probable date of his visit &c. &c.

May the Muz. Comm. be requested to obtain & send us a rough tour-programme for being sent to the Madras Govt.

NOTE—Contn. sheet

WD 0561—GPB—3750—1 8 22

Muzrai Secretariat | Muz. File No. (1) of 192-

Serial No.

3) The Swami repeats his request for the grant of (1) Makara Torana (2) Mosehal and (3) Attagiri. for the following among other reasons :—

(1) the matha is the most important jain institn.
(2) it is of great antiquity,
(3) it has being held in high respect by successive Sovereigns of my Sime, and
(4) these Biradrs have been in the enjoyment of the Matt from time immemorial.

Submitted for orders.

[illegible] 4/1 We don't generally write to the Madras Govt or any other British local Govts in the matter of affording facilities to a touring Mathadhipathy unless he furnishes documentary evidence that such Commn had been [illegible] made in the past & that :-

NOTE—Contn. sheet

WD 0361—GPB—3750—1-8 22

Madurai Secretariat

Muz. File No. 61 of 1923

Serial No.

A concession had been shown to the Mathadhipati by those Govts.

5) The Mun: Comr may be asked to examine records, if any existing with the Survey & Theis & Head Mens up & Govts for further action in case a satisfactory case has been made out for such an Exceptional treatment.

6) As for the Swami being allowed the three royal honors, Makara Torana, Mordial & Pallagore, there seems to be some force in the Statt. of the Mun: Comr that the Boundaries as classified in this G.O. No Ry. 11404-14/Rev. 202-14-11 Dt 19.11.19 relate to Private persons & not to Mathadhipatis. The Classification was made in consultation with the Survey Deptt and is all right; but when they are applied for by Mathadhipatis, they may it is respectfully submitted, be allowed by the gracious permission of the Sovereign Who is the fountain head of all honors. The Sravana belagola Matt is a very important Matt of great antiquity.

18/10/23

It is stated that the above insignia are for the enjoyment of the Matha pontiff in his official. The truth of this statement also requires verification. A thorough investigation is necessary before Govt can be moved to grant the Khelat can be written to but it does not appear to be necessary.

Secretary

13/10/23

15/10/23

10.10.23

NOTE—Contn. sheet

AD 0961—GPB—3750—1 8 22

23/10/23

369. 17.10.23

G. R. S. III—3]

5

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

D. 659.

Muz. 61-23-7

Muz. Comrs. communi requesting that pending the submission of his further communication after hearing the Govt and examining the records, the issue of orders on his letter dt 2-10-23 may be deferred.

Muz. Comrs. previous Comn of 2nd Oct bearing D. no. 407 (Muz. J. 61-23) was submitted to the Hon'ble Members of Council for orders on 20th Oct 1923. It has not come back with orders.

This file be sent in Comn to the Members' Office for being kept in the Connected file. Maybe submitted 5-20 m.s in Continuation.

Submitted 4-12-23

4-12-23

91 4-12-23.

AK 4/12/23.

4/12/23.

N. B. -Should routine notes be written on small slips the notes must be copied, or slips pasted on this form.

G. R. S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

N. B.—Should routine notes be written on small slips the notes must be copied, or slips pasted on this form

III. 2]

L° 7 659 (T

Muzrai Secretariat | Muz. File No. 61 of 1923

Serial No.

9 With regard to para 2 of the Tahsildar's letter, I understand from the papers of the case that Sannu has already given to Tadavan Nambi no written agreement in this respect.

10 With regard to the suggestion contained in para 3 of the Tahsildar's letter, I have no objection if there are any orders regarding the suggestion to be made by the Tahsildar in the matter, but the Tahsildar's suggestion is a matter which appears to me to be outside his duties.

11 As the Tahsildar's letter and the papers in the case do not contain any documentary evidence in support of the Tahsildar's statement regarding the suggestion in question

27/12
Pesupra
27.12.23.

11/1
26/12

12
Dft. Subrahmanya Ayyar
27.12.23

DSSM
2.1.24.

(8) From, the Muzrai Commr
Lr. No. 1685 dt 27.12.23

Recommends the grant of one additional Sheristadar and 3 other Royal Emoluments to Sravanabelagola

NOTE—Contn. sheet

WD 0561—GPB—3750—1 8 22

R. S. III. 2]

775 7

Muzrai Secretariat | Muz. File No. 6 of 1923.

Serial No.

(13) Among the documents prod by the Mall before the Inq. Com^r. in support of its claim to the Biradri usf. & in the previous page, There is a

A printed copy of the Sanad of 1827- The Vern. record may be asked to put up the original of the said document.

(14) Submitted, to the Vernacular Records, with compliments, for that putting up the original Sanad.

AB 7/1/24.

7/1/24.

V.R. No 158 8-1-24

(15) A copy of order issued to the Fouzdar Sarhajirao on 27th June 1827 by the Chief Hisbanvis is hereunto put up.

Returned to the Inq. Box with compliments,

10/1/24. RG

7.1.24

CPT.O

NOTE—Contn. sheet

WD 0561—GPB—3750—1 8 22

77
874

R. [I-21]

Muzrai Secretariat | Muz. File No. 61 of 1923

Serial No.

The Muz. Comr recommends the grant of the insignia noted below to Sravanabelagola Jain Matt :—

(i) one additional Sveta Chattri,
(ii) Makara Torana.
(iii) Morchal,
(iv) Abhagiri.

In para 11 of the office note, the members of Council desires to know if there is any documentary evidence in support of the Matt's right to the said insignia.

The documents noted below have been produced.

In the kaifiyat of his late Highness Sri Krishna Raja Wadiyar of Vyaya Samvatsara (27-1-1877), it is mentioned that a Rahadari had been granted to the said Matt for the use of

Jgs 9.6.23

Printed copy & a copy in manuscript in the Secretariat

NOTE—Contn. sheet

WD 0561—GPS—3750—1822

G. R. S. III. 21

(8

Muzrai Secretariat

Muz. File No. 61 of 192 3

Serial No.

Sveta chattri and Others in dispute.

A (Printed Copy)

In another hukum of Vijaya Samvatsara Magha Suddha Padige, issued under orders of His Late Highness, it is mentioned that a Rupa has been granted for the use of a Palaki with Svetachattri,

Q1 (Printed Copy)

In his Kyphiyat in O.S. no. 1 of 1873 on the file of the Hassan Dy. Cmr., one Krishnappa has deposed in 1873 that in 1871, when the Swami visited Hassan, he used Sveta chattri and Makara Toruna Biruda during his procession, and further in 1850, during the Amildari of Mr. Venkatasubbiah.

NOTE—Contn. sheet

WD 0561—GPB—9750—1 8 22

G. R. S. III. 2]

Muzrai Secretariat

Muz. File No. 61 of 192 3

7. 19

Serial No.

These Biradru had been used.

With regard to para 10 of the office-note, it is submitted that no such list is maintained in the Branch.

Submitted for orders.

21.1.24

No mention is made of the other two Biradrus viz, Morchal and Affagiri in the documents. These and Makara Torana can be granted only after approval of H. H. (vide page 5 of the note in 61-23 of recorded collection)

Subd for orders - A. D.O reminder from the Muz. Coun. in the matter is, subd -

22.1.24

1) The Evidence of G and G1 may perhaps be accepted as sufficient for Swastachatri One has already been granted. A Sreeni is asked for now. For a Sreeni Swastachatri there is no Evidence but it is for orders if it shall be given.

2) As for Makara Torana, the only Evidence produced is G1 Statement of Krishnappa. But he seems to state that it was by oral Evidence. For Morchal Affagiri there is no Evidence produced

Subd for orders

22.1.24

538 22.1.24.

2nd member)

NOTE—Contn. sheet

WD 0561—GPB—3750—1-8-22

S. III. 2]

Muzrai Secretariat | Muz. File No. of 192 .

Serial No.

Supt. Rural Branch will please bring this up in person

2a
24/1.
[illegible]
11.1.22

The member was pleased to inquire personally whether any other Non Brahman Mutt has been given the three insignias now in question. viz:-

Nakara Torana.
Morchal
Aftagiri.

and to direct that the Cons. file [illegible] be sub. for reps.

Mur: 7 & 97 re Zahadari granted to the Dargi mutt which may be considered to be of Equal Status is sub. for perusal. The Dargi mutt is in enjoyment of the three insignias above refd to

As for the grant of two swords chattries proposed by the Mysore Govt instead of one now allowed, Kind refce is solicited to Muz: file no. 17-22 which deals with the contest put forward by the Swamis of Sirigere & mutt using 2 chamaras, The Govt have decided in that Case that what is significant is the insignia & not its number [illegible] In this analogy

NOTE—Contn. sheet

WD 0561—GPB—3750—1 8 22

76

1030

General and Revenue Secretariat. | File No. of 19 .

Serial No.

two Swetachattries may perhaps be allowed to the Swamis of the Dravida Velagrla mutt.

If the three additional insignias are to be allowed, ~~they should be~~ the gracious Sanction of His Highness the Maharaja will have to be applied for.

Submit for orders.

23/2/24

A reminder received from the Manager states that the Swamijalu intends leaving Madras in a week's time and solicits Early orders of Govt. is also put up.

23.2.24

23 2 24

2nd member)

for necessary sanctions on the three connected letters of 26/27/12/25 & also in view of the fact that in Shevaroy hours in particular ~~case~~ are enjoyed by the inspecting staff also while the Mangalore Mutt I think that in the case concerned may be sanctioned. A draft formal note may be put up accordingly.

24/2

NOTE—Contn. sheet.

R. S. .2]

Muzrai Secretariat | Muz. File No. of 192 .

Serial No.

Final note submitting for recommendation of the two cases for the gracious approval of His Highness the Ruler. for submission to the Durbar appointment

Dr
25/2

Dewan

Pr
25/2

Can 3 optical and Wireless Royal correct. Could the word used "

Kind reference is invited to Flag F.O. when the term used is "Royal Honours"

Pr 25/2

Dear [illegible]

NOTE—Contn. sheet

WD 0561—GPB—3750—1 8 22

by the Second Member of Council.

Subject:—

Grant of royal honors to the Swami of the Jain Matha at Sravana-belagola in the Chennarayapatna Taluk.

As the Swamigalu of the Jain Mutt at Sravanabelagola in the Chennarayapatna Taluk wished to go to Madras in July last for recoupment of his health he applied for the necessary Rahadary with permission to use certain insignias (which included the marginally noted special and royal honors in the course of his itinerary. The Muzrai Commissioner having sought for the orders of Government in the matter, he was informed that as Makara Thorana, Morchal and Aftagiri were royal honors (as defined in Government Order dated 19th November 1919) their use by the Swami could not be authorised in the absence of evidence to show that the Mutt had been entitled to these honors and had enjoyed them before and that a Rahadary might be issued in respect of the other insignias as required by the Swami. A Rahadary was accordingly issued by the Muzrai Commissioner in which all the insignias claimed by the Swami were included excepting the three royal honors referred to above.

Royal.
1 Makara Thorana
2 Morchal
2 Aftagiri.
Special.
2 Swetachatries
2 Chamaras.

2. It is now reported by the Muzrai Commissioner that the Agent of the Swami has produced before him records to show that the question of the use by the Swamigalu of Makara Thorana (one of the royal honor now claimed) came up for consideration in the year 1871 and was then decided by the Deputy Superintendent and the District Magistrate of Hassan in his favor and that for this reason and also in view of the importance and antiquity of the Matt (which is over 9 centuries old having been established about 983 A.D., vide pages 287-88 and 460-61 of the Mysore Gazetteer by Rice Volume I) permission may be granted to the

the S o parade not only Makara Thorana but also the other royal honors, Morchal (2) and Aftagiri (2) and also an additional Swetachatri (besides the one included in the Rahadary ~~also~~ already issued)

3. For reasons mentioned in the Muzrai Commissioner's letter dated 27th December 1923 and also in view of the fact that the royal honors in question are enjoyed by other important mutts of corresponding status, like the Murugi Matt etc., I am of opinion that the Muzrai Commissioner's recommendation may be sanctioned and accordingly beg to submit it for the gracious approval of His Highness.

25th February 1924.

OFFG: SECOND MEMBER OF COUNCIL.

Submitted to His Highness.

I submit herewith a Final Note by the SECOND *Member of Council on the subject of* the grant of royal honours to the Swami of the Jain Matha at Sravanabelagola in the Chennarayapatna taluk *for His Highness' gracious approval.*

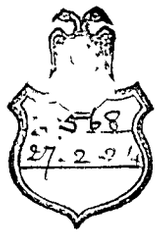
Bangalore,
27th Febry. 1924.

Dewan.

27 FEB 1924

Record of Cases submitted for the Orders of His Highness the Maharaja

Subject.



Grant of royal honours to the Swami of the Jain Matha at Sravanabelagola in the Chennarayapatna Taluk.

695

Order.

~~KRAW~~

11/3/24

Revenue

Dept. order

Ke 4/3

17

III. 2]

Muzrai Secretariat | Muz. File No. 61 of 192 3

Serial No.	
	Dft. S.O. Subject.
	AG 17/3/24 17.3 24
	Rec. Dept. 18.3.24
	457 18-3-24 Rec. Dept.
	18/3/24
	18 3 24.
	20 1
10	To the Mamlatdar No. 1314/Rev & Bl-23 20 dt 25 3 24 forwarding the original petition dated [illegible] with a request to take necessary action in the matter. Copy to the Revenue Commissioner.
11	From the Mamlatdar No. 20 [illegible] forwarding the Patel's report dated [illegible] in the matter. The papers may be filed after Rec. perusal. AG 30/4/24 2.5.24 Rec. Dept.

NOTE—Contn. sheet

WD 0561—GPB—3750—1 6 22

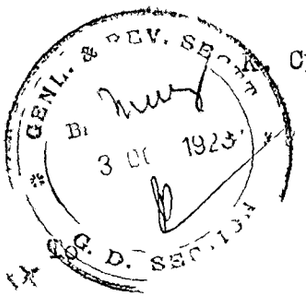
90 5.5.24 Rec. Dept. 5.5.24

C 1685 7 ms
2-10-23

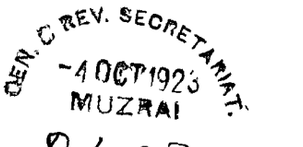
Office of the Muzrai Commissioner in Mysore.

Dated Bangalore, 1st October 1923.

From



C. Chandy, Esquire., B.A.,
Muzrai Commissioner in Mysore,
Bangalore.



D 407
Muz-61-23-6

T. E. Jayarama Aiyar, Esquire., B.A., F.L.,
Secretary to Government of His Highness
the Maharaja of Mysore, Revenue Department.

Sir,

In continuation of this office letter C.No.1685 of 22-23 dated -- 21st September 1923 regarding the Rahadari issued to the Swamigalu of the Jain Matha at Sravanabelagola, I have the honor to forward communication dated 25th September 1923 received from the said Swamigalu ---- requesting that the Government of Madras may kindly be addressed to --- afford all reasonable facilities during his itinerary in that Presidency and his stay in Madras.

2. As already stated in my letter of the 29th August 1923, the Matha is of sufficient importance and antiquity as to deserve this concession and I request therefore that the Government of Madras may be addressed through the Honorable the Resident in Mysore to allow the use of the paraphernalia allowed by the State and to offer him and his retinue the usual touring and camping facilities.

3. As regards the insignias, viz., 1 Mukara Thorana 2 Morchal and 2 Aftagiri, the use of which was not authorised in pursuance of ---- instructions conveyed in your letter No. 38/Mus.61-23-4 dated 15th --- September 1923, the Swamigalu says that this Matha is the most important Jain Institution and of great antiquity, that it was held in high --- respect by successive sovereigns of Mysore and that these insignias have been in the enjoyment of the Matha from time immemorial and requests

that permission to parade them may be graciously accorded.

In this matter, I have little to add to what has already been said in my previous communications.

The classification of honors made under Government Order No. G.11404-14/Pol.202-14-41 dated 19th November 1919 seems to be applicable only to private persons and not to Mathadhipathies and as such it cannot be a reliable guide for the issue of Rahadaris to such important Mathas as the one now under consideration.

4. In these circumstances I ~~solicit~~ submit the matter for the consideration of Government.

I have the honor to be,

S i r,

Your most obedient servant,

K. Beaudy

Muzrai Commissioner.

No. C 1685 22-23 Office of the Muzrai Commissioner in Mysore.

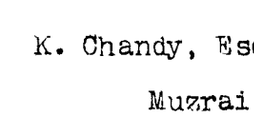
Dated Bangalore, 29th November 1923.

From

K. Chandy, Esquire., B.A.,

Muzrai Commissioner in Mysore,

Bangalore.



D.No. 659
Muzg.61-28-7.
D 407
20/10/Mysore

To

K. V. Anantaraman Esquire., B.A.,

Offg.Secretary to the Government of

His Highness the Maharaja of Mysore,

Revenue Department.

Sir,

In continuation of this office letter C.No.1685 of 22-23 dated 2nd October 1923 regarding the inclusion of Birudus in the Rahadari granted to the Sravanabelagola Matha, I have the honor to state that the Swamigalu and the agent have since written to me that there are references in the matha records establishing the right of the matha to the insignia disallowed and requesting permission to interview me in that connection. Saturday the 22nd December 1923 has been fixed and the agent informed of the same.

2. Pending the submission of a further communication after hearing the agent and examining the records, I request that issue of orders on my letter of the 2nd October 1923 may be deferred.

I have the honor to be,

Sir,

Your most obedient servant,

Muzrai Commissioner.

KSR.

1685 of 22-23
one file

Office of the Muzrai Commissioner in Mysore

21044

Dated Bangalore, 26th December 1923.

27

From

R. Chandy, Esquire., B.A.,
Muzrai Commissioner in Mysore,
Bangalore.

775
Muz. 61-23-8.

To R. V. Anantaraman, Esquire., B.A.,
Secretary to the Government of
His Highness the Maharaja of Mysore,
Revenue Department.

Sir,

In continuation of this office letter C.No.1685 of 22-23 dated29th November 1923, I have the honor to state that Mr. Dorbali Jeena Dasa Sastry, agent of the Sravanabelagola matha, appeared before me on the 22nd instant in furtherance of the intimation sent by me and represented the case of the Matha for the inclusion of certain insignias in the Rahadari already granted to it. He also presented a detailed written representation accompanied by an English abstract of the points urged in the representation and certain original Dakhales and these are submitted herewith for reference.

2. The Chandragupta Basti on the Chandragiri Hill at Sravanabelagola is one of the oldest foundations in the State dating back to 3rd century B.C. and the present Matha and other religious institutions were established in about 983 A.D. by Chamunda Raya (Vide pages 287-88 and 460-61 of the Mysore Gazetter by Rice Vol.1) and the submissions made by the agent to the above effect go to confirm the statements already made by me about the antiquity and the importance of the Institution.

3. From the references now produced by the agent, there is no room for doubt that the question regarding the use of Makara Thorana and certain other insignias came up for consideration in 1871 and it was then decided by the Deputy Superintendent and District Magistrate of Hassan that the Matha had an inherent and undisputed right to use the insignias claimed by it.

4. A similar dispute again arose in 1873 between the Brahmins of

of Hassan and the Swami of the Jain matha in the Maddagiri Taluk- an institution now almost extinct in connection with the latter's visit to Sravanabelagola in his capacity as the head of a subordinate institution, the then Deputy Commissioner (Capt. T.G. Comming) observed that no loss or injury was sustained by the Brahmins by the use of Sweta chatri and Makara Thorana by the Jain Guru and accordingly ---- dismissed the suit. The claim of the Brahmins for damages was also disallowed - The agent Mr. Geena Dasa Sastry now contends that when a smaller matha, like that of the Maddagiri one, was held to be entitled to parade these insiginas, it goes without saying that the bigger institution at Sravanabelagola had a preferential claim to use them.

4. The sanctity attaching to the Makara Thorana according to Jaina notions are detailed in paras 5 and 6 of the agents English memo and it is significant that this identical emblem should be -- found carved at the entrance to the big hill at Sravanabelagola and also mentioned in the inscriptions on pillars of the Mukhamantapa in the Parsvanatha Basti at Humcha in the Nagar Taluk, another stronghold of Jain sect in the State (Vide page 273 of Epigraphia Carnatica Vol. VIII. Insperiptions in the Shimoga District Part II)

5) As already stated in my letter of the 2nd October 1923, the --- classification of honors made under Government Order No.G.11404-14/Pol. 202-14-41 dated 19th November 1919 is applicable to private persons - claiming these privileges and it cannot be a safe guide for regulating the use of insignias by Heads of Mathas.

From the above narration of facts it will be seen that the Matha is of sufficient antiquity and importance as to deserve the concession applied for by it and that the claim is based upon records and practice of a trust warthy character.

I beg therefore to recommend again that the use of

(i) one additional Swetachatri.

(ii) Makara Thorana

(iii) Morchal . 2

and (iv) Aftagiri 2

by the Swamigalu may be allowed.

6. As the Swamigalu who is reported to have considerably improved in health is anxious to make a tour in certain parts of the State -- before going back to Sravanabelagola, I solicit the early orders of Government in the matter.

I have the honor to be,

Sir,

Your most obedient servant,

K-Meaudy

Muzrai Commissioner.

KSR.

874
Mysz

Office of the Muzrai Commissioner
in Mysore.

Dated Bangalore, 21st January 24.

Dear Sir,

I write to invite your reference to my letter C.No.1685/22-23 dated 27th December 1923 regarding the inclusion of certain insignias in the Rahadari granted to the Sravanabelagola Matha and to request you to be so good as to obtain early orders of Government in the matter as the Swamigalu who was sojourning in Madras and is reported to be completely recovered now, wishes to make a tour in some parts of the State

by

by about the close of the month before - returning to his head-quarters.

Yours sincerely,

K Ananda

To

K. V. Anantaraman, Esq., B.A.,
Secretary to the Government
of His Highness the Maharaja
of Mysore, Revenue Department.

C.1685 J 22-23 Office of the Muzrai Commissioner in Mys

Dated Bangalore, 22nd February 1924.
23rd

From

K. Chandy, Esquire., B.A., Muzg. 61 - 23 - 9.
Muzrai Commissioner in Mysore,
Bangalore.

Mys
13 FEB 1924

K. V. Anantaraman, Esquire., B.A.,
Secretary to the Government of His
His Highness the Maharaja of Mysore,
Revenue Department.

Sir,

In continuation of this office letter C.No.1685/22-23 dated 27th December 1923, regarding the inclusion of certain insignias in the ---- Rahadari granted to the Sravanabelagola Matha, I have the honor to submit herewith a further communication received from the Matha agent ---- intimating that the Swamigalu intends making a departure from Madras -- in about a week's time and to solicit early orders of Government in the matter.

I have the honor to be,
Sir,
Your most obedient servant,
Muzrai Commissioner.
About on Tour

KSR.

The main file has been sent to-day with the further note & papers as regd. by the 2nd member.

25.2.24

c 1685 4th
20/4 M.

No. 72

ಶ್ರೀ ಗಿ

ಶ್ರೀವಲ್ಲಭಾಂಬುರಾಜಸುರು ಭೂಂವಿಲಂತಲಾಂ
ಚೋರ್ಪಲರ್ಪಲವಿಡಾಮಾದಪಾಂ ಬೀಶ್ಚೆರ್ತರಾಂಬರು
ಲಾಂದೀಲಿಕಾಮಿಡನಿರಂಲಬಿದ್ಯಜ್ಞನಿಧಿರ್ಯ -
ಚಿಂವಿಲಾಂದ್ಯನೀರಕಬಿರುದಾಂವಳ್ಳಿಬಾರಾಂಜ
ಲಾಂನಶ್ರೀವಮನ್ನಿಜಪ್ರಿಟಿರಂನಿಧಾನದಿಶ್ಶಿರಂನ
ಕಾಂದ್ರಿಶ್ಲೇಕವ್ರಿರಸುಧಾಂಪ್ರಿರಸಿಂಗಾಲಕವ್ರಿರ
ಪ್ಲೇಲವೇಣಾಪ್ರಿರಶ್ರೀವಪ್ಲೈಳ್ಳಳಾನಿದ್ಧ
ನಿಹ್ನಿನಸಾಂದ್ರಾಶ್ರೀರಶ್ರೀವದಭಿನವಜಿಂ
ರುಕೆಲೆಕಿದ್ಧಿಂತಿಕಾಚಾರ್ಧಾವಿರ್ಧಾನಿಪ್ಪಾವಿಲಗ
ಳಾವಿರಶ್ರೀವಿತದಿಂದಾಂ—

ಮೆಗಿಲಾಂರುನೀವಿಲಿಂಯಪ್ರೀನವನಿಪ್ಪಕ್ರೋಣಾ
ದಿದವುಜೆರಾಂಯುರಮಾಂಪ್ಯಕ್ಕಿನಾಂಹೊಲಬರವಿರ
ಪ್ರಜುಂರೋಜನಾಂಬಿಹಿಬರನಿದಧರ್ಮವಿಶ್ರಿಕಾಂ —

ನವ್ಯವುರದಶ್ರೀನಿಪ್ಪಾವಿಗಳವರನಂ
ಚೋರಬಲ್ಲಬಿರುದಾಂವಳ್ಳವಚಿಶ್ಚೆರೀಗಳನ್ನುಲು
ವಿಂಬೊಂಲಂಗಿನಿಸ್ಥೂಳ್ಳವನಿವಿಶ್ಚೆರಡಾಂಯಿಂಯು
ನ್ನುಲಿಶೋಭಿಸ್ತೆಪ್ರಿದರಲ್ಲಿಂಲವ್ರಬಿರುದಾಂವ
ಳ್ಳಿಗಳುಶ್ರೀಂರರಿರಡದಾಂಯಿಂವಲುನಿಪ್ಪಾರ್ಪಕ್ಕೆ
ಲ್ಲಿನಿರಲುಬಿಪ್ಪಿನಿದ್ಧಬಿರುದುಗಳಾನ್ನುರಡದಾಂ
ಯಿಂವಲುಶೋಭಿಸಿಕ್ಕೂಂತಭೂಲೆಂದು.ಶ್ರೀನಿಪ್ಪವಿ
ಗಳಲ್ಲಾರುಶ್ರೀಪ್ರೆರದಲ್ಲೀಲಿಂದರೆಲ್ಲಿನ್ನುಸಿಂದು
ಚಾರದಿಂಳಿಸಾಂಗಿರುದ್ರಾಸಿಸಿಂದಪ್ರೀಂರಡ
ಬೆಳ್ಳಕೊಂದುಬರನಿದನಿರೂಂತಲ್ಲರೆಲ್ಲಿರುಲ್ಲ
ದರಿಂದಧರ್ಮಪ್ರಿಭುಗಳಿಗೊಡಿಂದೆಬರದು
ಶ್ಯೋಂತಿರುವವೊಳಲೆರಡದಾಂಯಿಂವಲುನ್ನು
ಶ್ರೀಪ್ರೆರದಲ್ಲಾಂಯೊಳಶ್ಯೋಂತಿನಿದೀಲುತಾಂಗ್ಗೆ

(ప్రాంతీయ భాషలలో—

శ్రీవారి బిళ్ళలు
తే॥ 17-2-1924

[illegible]
శ్రీవారి దర్శనం కొరకు

G.R.S. VI G 34]

SUBJECT..... ....

....

... .

Diary No. of letter replied to..... . ...

Section Mwz.
File No. 61-23.
Serial No. 10.

General and Revenue Secretariat

( )

the 192 .

Proceedings of the Government of His Highness the Maharaja of Mysore

Date of issue.... 25.2.41

Signed by .....

Read—

Letter no. 388/Mwz)
61-23 dy 18th Sept 192
to the Muzrai commissio
observing that in the absen
of evidence, the Swami o
the Sravanabelagola ma
could not be authorized
to use makara T
monchal and Chagiri
which are Royal honor
and advising that a Rulin
might be issued
in respect of one Sveta cha
a pair of chamara an
other paraphernalia.

May this be

i Printed ?

ii treated as a standing order ?

iii published in the Gazette, English Part ?

iv translated ?

v placed at the disposal of the press ?

vi published in the Gazette, Kannada Part ?

Order Thereon No.

from the Muzrai Comr
reporting that the Agent of
the Swami produced before
him Records to shew that
the Question of the use by
the Swami of Makara
Thorana - one of the royal
honors now claimed -
came up for Consideration
in the year 1871 and was
then decided by the Dy.
Supt? and the Dist Magistrate
of Hassan in his favor,
and that for this reason, List of enclosures.
and also in view of the
importance and antiquity
of the matter which is
over 9 Centuries old,
permission may be Copied by
granted to the Swamijulu
to parade not only Examined by
Makara Thorana

WD 1883—GPB—1,000,00—21-12-21

G. R. S. G/33]

GENERAL AND REVENUE SECRETARIAT.

(Continuation sheet draft form.)

but also the three Royal honours Mochal (2) and Affāgini (2) asked for by him, ~~and also~~ whether in addition an additional Sveta chatri besides the one included in the Rahadari already issued.

Order:- In the circumstances mentioned-2-10

For reasons mentioned by the Muzrai Commr must also in view of the fact that the royal honours in question are enjoyed by three important Maths of ~~Chitak~~ Sthis, Govt are pleased to sanction ~~as a re consideration~~ the ~~Grant of~~ three Royal honors, viz: Makara Thorana, Mochal (2)

WD 2230—GPB—1 00,000—23-7 20

additional Sveta chairs
by
to the jain matt at
Sravanabelagola.

2. The charges are
drawn a rehearsing accor-
dingly, a copy of the same
being forwarded to
the Office for reins

18.3.24. 48/3

DO Rev. Secretary.
H.H. order.

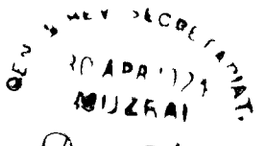
BH
19.3.24

To
the Imp. Amr. Rehg. en clo.

Ls
19.3.24

No. C 1685 grs
me

29



Dm 2/32

May 61 23-10

C 1685 ...

22-4-74

[illegible]

P.T.O.